## DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled Two Phase Thermally Deformable Biocompatible Absorbable Polymer Matrix, the specification of which

| (check one) | is attached hereto.                |
|-------------|------------------------------------|
|             | was filed on as                    |
|             | Application Serial No              |
|             | and was amended on (if applicable) |

- I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.
- I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations,  $\{1.56(a).$
- I hereby claim foreign priority benefits under Title 35, United States Code,  $\S119$  (a)-(d) or  $\S365$ (b) of any foreign application(s) for patent or inventor's certificate, or  $\S365$ (a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filling date before that of the application on which priority is claimed.

## Prior Foreign Application(s):

| Country | Application<br>Number | Date of Filing | Priority Claimed<br>Under 35 U.S.C. 119 |      |
|---------|-----------------------|----------------|---|------|
|         |                       |                | ☐ YES                                   | ☐ NO |
|         |                       |                | ☐ YES                                   | □ NO |
|         |                       |                | ☐ YES                                   | □ NO |

| §119(e) of any United States probelow:   | Title 35, United States Code, covisional application(s) listed    |
|--|---|
| (Application Number)   | (Filing Date)   |
| (Application Number)   | (Filing Date)   |
| I hereby claim the benefit under T of any United States application(the subject matter of each of the disclosed in the prior United St | s) listed below and, insotar as claims of this application is not |

of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

| Application Serial No. | Filing Date | Status |
|------------------------|-------------|--------|
| Application Serial No. | Filing Date | Status |

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith as well as to file equivalent patent applications in countries foreign to the United States including the filing of international patent applications in accordance with the Patent Cooperation Treaty: Audley A. Ciamporcero, Jr. (Reg. #26,051), Steven P. Berman (Reg. #24,772), Andrea L. Colby (Reg. #30,194), Michael Stark (Reg. #32,495), Michael Q. Tatlow (Reg. #20,501) and Hal Brent Woodrow (Reg. #32,501) One Johnson & Johnson Plaza, New Brunswick, NJ 08933.

Address all telephone calls to Hal Brent Woodrow at telephone no. (732) 524-2976.

Address all correspondence to Audley A. Ciamporcero, Jr., One Johnson & Johnson Plaza, New Brunswick, NJ 08933-7003.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| application or any patent issued thereon.   |                           |  |  |  |
|---|---------------------------|--|--|--|
| Inventor's Signature:<br>Full Name of Sole<br>or First Inventor   | Kevin Cooper Date: 4   98 |  |  |  |
| Citizenship: USA<br>Residence: 15 Arrighi Drive, Warren, NJ 07059<br>Post Office Address: Same As Above |                           |  |  |  |
| Inventor's Signature:<br>Full Name of Second Joint<br>Inventor, If Any                                  | Date:                     |  |  |  |
| Citizenship:<br>Residence:<br>Post Office Address:  |                           |  |  |  |
| Inventor's Signature:<br>Full Name of Third Joint<br>Inventor, If Any                                   | Date:                     |  |  |  |

Citizenship: Residence: Post Office Address:

CONTRACT. TOTACH

(Supply similar information and signature for fourth and subsequent joint inventors.)